

**DUNNIGAN WATER DISTRICT  
LANDOWNER WATER RATES MEETING  
NOTICE AND AGENDA  
FRIDAY, FEBRUARY 15, 2019 @ 1:30 PM  
3817 FIRST STREET, DUNNIGAN, CALIFORNIA  
530-724-3271**

1. CALL TO ORDER

2. DETERMINATION OF A QUORUM

3. APPROVAL OF AGENDA AND ADDING ITEMS TO THE POSTED AGENDA

*To add an agenda item, it must fit into one of the following categories: a) A majority determination that an emergency (as defined by the Brown Act) exists; or b) a 4/5ths determination that the need to take action that arose after the agenda being posted.*

4. PUBLIC COMMENT

*The public may comment on matters with the Board's jurisdiction. The presiding officer may place reasonable limits on the time afforded to each speaker. The Board will not be able to act on matters brought to its attention under this item until a future board meeting.*

\*Discussion of 2019 Water Season Rates

5. ADJOURNMENT

Public documents relating to any open session item listed on this agenda that are distributed to all or most of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection in the district office at the address above.

In compliance with the American Disabilities Act, if you have a disability and need a disability related modification or accommodation to participate in this meeting, then please contact Donita Hendrix at 530-724-3271 or at [dunniganwater@att.net](mailto:dunniganwater@att.net). Request must be made as early as possible, and at least one full business day before the start of the meeting.

\*Designates Action Item