

# RECLAMATION DISTRICT NO. 108

## MEETING OF THE BOARD OF TRUSTEES DISTRICT HEADQUARTERS

### A G E N D A

March 17, 2016

#### **Scheduled Time**

8:30 a.m. \* Call to order and approval of Agenda.

#### A. ADDITIONS TO AGENDA

The Board may take action to add item(s) to the agenda in accordance with Government Code Section 54954 2(b)

8:35 a.m. B. Open Forum

Members of the Public are permitted to address the District on any matter. However, the District is prohibited by State Law from taking action on any matter presented that is not listed in the agenda.

- 2016 Water Supply ongoing discussions
- Water Transfer Update
- Additional Groundwater Capacity

C. CONSENT AGENDA (any of these items can be moved to Business Items for more discussion and action at the Board's direction)

9:00 a.m. \*\* 1 Approval of the Consent Agenda  
(a) Minutes of the Regular Board Meeting on February 18, 2016 (Tab 1)  
(b) Summary of District Investment Accounts (Tab 2)  
(c) Maintenance and Irrigation Fund Reports (Tab 3)

#### D. ADMINISTRATION

9:10 a.m. \* 1 Approval of Maintenance and Irrigation Funds Accounts Payable (Tab 3)

9:30 a.m. E. PUBLIC HEARING

\* 1 Proposition 218 Hearing to consider adoption of a Resolution that will establish volumetric Water Rates for 2016

#### F. BUSINESS ITEMS

10:00 a.m. \* 1 Operations Report - Navarrot

10:10 a.m. \* 2 2016 Water Supply Update  

- 2016 Water Deliveries
- 2016 Water Transfers Agreement Consideration

10:30 a.m. \* 3 California Water Resolution - Bair

10:40 a.m. \* 4 Fishery Project Update

10:50 a.m. \* 5 Prop 1 Storm-water Planning Grant with Yolo WRA including the winter flooding of rice fields in plan - Busch

10:30 a.m. \* 6 Review/ Approval of Water Use Efficiency Grant - Busch  

- USBR CALFED WUE Application
- CA Prop 1 WUE Application

#### G. INFORMATION REPORTS

- 10:40 a.m. \* 1 Attorney's Report – O'Brien
- CLOSED SESSION - (Possible Action Item). Conference with legal counsel – one existing litigation (NRDC v. Jewel) and one initiation of litigation (one potential case). Significant exposure to litigation pursuant to subdivision (b) of section 54956.9
- 10:50 a.m. \* 2 NCWA Report – Cornwell
- 11:00 a.m. \* 3 Sites JPA Report – Durst
- 11:10 a.m. \* 4 Communication's Report
- 11:20 p.m. \* 5 Assistant Manager's Report – Busch
- FSRP Gravel Grants
  - PWRPA (Cap and Trade Allowance and Renewable Requirements)
  - SGMA Update
- 11:30 a.m. \* 6 Manager's Report – Bair
- Fishery Project Update
  - Meeting with USBR Commissioner
  - SWRCB Workshop

#### H. ADJOURNMENT

NEXT MEETING DATE IS APRIL 21, 2016 @ 8:30 A.M.

#### PLEASE NOTE:

1. Members of the public may be allowed to address the Board or presenters on agenda items, as items are presented, should said be required by law. However, the Chair will recognize Reclamation District No. 108 Board Members first.
2. Any documents related to agenda items that are made available to the board before the meeting will be available for review by the public at the District's Office located at 975 Wilson Bend Road, Grimes, California, during normal business hours.
3. In compliance with the Americans with Disabilities Act, if you need special assistance or accommodations to participate in this meeting, please contact the District's offices at 530-437-2221. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting. This may include agendas in alternative formats. (28 CFR 35.101-35.164 ADA Title II.)

**MEETING NOTIFICATION REQUESTS:** If you would like to be notified of future Reclamation District No. 108 meetings and events, please call the Office at (530) 437-2221 or email at [rd108@rd108.org](mailto:rd108@rd108.org).